

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee COMMITTEE TO RE-ELECT MARSHALL SIMIEN JR. 1 Lakeshore Drive Suite 1110 Lake Charles, LA 70629 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/26/2015</div> 3. Estimated Membership <div style="text-align: center;">10</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 46637 Date Filed: 1/26/2015									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 33%;"><u>c. Address</u></td> </tr> <tr> <td>ELCIE GUILLORY</td> <td>Chairperson</td> <td>1 Lakeshore Drive Ste 1110 Lake Charles, LA 70629</td> </tr> <tr> <td></td> <td>Treasurer</td> <td></td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	ELCIE GUILLORY	Chairperson	1 Lakeshore Drive Ste 1110 Lake Charles, LA 70629		Treasurer	
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>									
ELCIE GUILLORY	Chairperson	1 Lakeshore Drive Ste 1110 Lake Charles, LA 70629									
	Treasurer										
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> </tr> </table> <p style="text-align: center;">On attached sheet</p>			<u>a. Name</u>	<u>b. Address</u>							
<u>a. Name</u>	<u>b. Address</u>										
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate MARSHALL SIMIEN JR.	c. Office Sought by the Candidate Police Jury Calcasieu Lake Charles District 2										
9. a. Name of Person Preparing Report DONNA D WILLIAMS b. Daytime Telephone 337-496-6551											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>26th</u> day of <u>January</u> , <u>2015</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: bottom;"> <u>Elsie Guillory</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: bottom;"> <u>337-497-0377</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: bottom;"> _____ Signature of Committee Treasurer, if any </td> <td style="vertical-align: bottom;"> _____ Daytime Telephone </td> </tr> </table>			<u>Elsie Guillory</u> Signature of Committee/Chairperson	<u>337-497-0377</u> Daytime Telephone	_____ Signature of Committee Treasurer, if any	_____ Daytime Telephone					
<u>Elsie Guillory</u> Signature of Committee/Chairperson	<u>337-497-0377</u> Daytime Telephone										
_____ Signature of Committee Treasurer, if any	_____ Daytime Telephone										

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

CAPITAL ONE BANK

b. Address

1 Lakeshore Drive
Lake Charles, LA 70629